

TEWHĀRIKI MĀTAURANGA MŌ NGĀ MOKOPUNA O AOTEAROA EARLY CHILDHOOD CURRICULUM



PRINCIPLES | KAUPAPA WHAKAHAERE

EMPOWERMENT | WHAKAMANA

Early childhood curriculum empowers the child to learn and grow.

Mā te whāriki e whakatō te kaha ki roto i te mokopuna, ki te ako, kia pakari ai tana tipu.

HOLISTIC DEVELOPMENT | KOTAHITANGA

Early childhood curriculum reflects the holistic way children learn and grow.

Mā te whāriki e whakaata te kotahitanga o ngā whakahaere katoa mō te ako a te mokopuna, mō te tipu o te mokopuna.

FAMILY AND COMMUNITY | WHĀNAU TANGATA

The wider world of family and community is an integral part of early childhood curriculum.

Me whiri mai te whānau, te hapū, te iwi, me tauiwi, me ō rātou wāhi nohonga, ki roto i te whāriki, hei āwhina, hei tautoko i te akoranga, i te whakatipuranga o te mokopuna.

RELATIONSHIPS | NGĀ HONONGA

Children learn through responsive and reciprocal relationships with people, places and things.

> Mā roto i ngā piringa, i ngā whakahaere i waenganui o te mokopuna me te katoa, e whakatō te kaha ki roto i te mokopuna ki te ako.

STRANDS, GOALS AND LEARNING OUTCOMES | TAUMATA WHAKAHIRAHIRA

BELONGING | MANA WHENUA EXPLORATION | MANA AOTŪROA WELLBEING | MANA ATUA CONTRIBUTION | MANA TANGATA COMMUNICATION | MANA REO The health and wellbeing of the child Children and their families feel The languages and symbols of children's own and other Opportunities for learning are equitable, The child learns through active exploration and each child's contribution is valued. are protected and nurtured. a sense of belonging. cultures are promoted and protected. of the environment. Ko tēnei te whakatipuranga o te tamaiti i roto i tōna Ko te whakatipuranga tēnei o te mana ki te whenua, Ko te whakatipuranga tēnei o te kiritau tangata i roto Ko te whakatipuranga tēnei o te mana rangahau, Ko te whakatipuranga tēnei o te reo. Mā roto i tēnei ka i te mokopuna kia tū māia ai ia ki te manaaki, me ngā mātauranga katoa e pā ana ki te aotūroa oranga nui, i runga hoki i tōna mana motuhake, te mana tūrangawaewae, me te mana toi whenua tipu te mana tangata me te oranga nui. ki te tuku whakaaro ki te ao. mana atuatanga. o te tangata. me te taiao. **GOALS GOALS GOALS LEARNING OUTCOMES** GOALS **LEARNING OUTCOMES LEARNING OUTCOMES LEARNING OUTCOMES** GOALS **LEARNING OUTCOMES** Over time and with guidance and encouragement, Children experience an Over time and with guidance and encouragement, Children experience an Over time and with guidance and encouragement, Children and their families Children experience an Over time and with guidance and encouragement, Over time and with guidance and encouragement, Children experience an children become increasingly capable of: environment where: children become increasingly capable of: experience an environment children become increasingly capable of: environment where: children become increasingly capable of: environment where: environment where: children become increasingly capable of: Making connections between people, Their play is valued as Their health is Keeping themselves healthy and caring for Connecting links There are equitable Treating others fairly and including them They develop non-Using gesture and movement to express Playing, imagining, inventing and meaningful learning promoted themselves | te oranga nui with the family and places and things in their world opportunities for in play | te ngākau makuru verbal communication themselves | he korero a-tinana experimenting | te whakaaro me te the wider world are te waihanga hononga learning, irrespective skills for a range of and the importance of tūhurahura i te pūtaiao affirmed and extended of gender, ability, age, purposes spontaneous play is ethnicity or background recognised Recognising and appreciating their own Their emotional Managing themselves and expressing They know that they Taking part in caring for this place They are affirmed as They develop verbal Understanding oral language¹ and using it They gain confidence Moving confidently and challenging wellbeing their feelings and needs | te whakahua have a place te manaaki i te taiao individuals ability to learn | te rangatiratanga communication skills for a range of purposes | he korero a-waha in and control of their themselves physically | te wero ā-tinana for a range of purposes is nurtured bodies Keeping themselves and others safe from They are kept safe They feel comfortable Understanding how things work here and They are encouraged to Using a range of strategies and skills to They experience the Enjoying hearing² stories and retelling and They learn strategies Using a range of strategies for reasoning creating them | he korero paki and problem solving | te hīraurau from harm harm | te noho haumaru with the routines, customs adapting to change | te mārama ki te āhua learn with and alongside play and learn with others stories and symbols for active exploration, and regular events o ngā whakahaere me te mōhio ki te panoni others te ngākau aroha of their own and other thinking and reasoning hopanga cultures Showing respect for kaupapa, rules and Making sense of their worlds by They know the limits Recognising print symbols and concepts They develop working theories for making the rights of others | te mahi whakaute and using them with enjoyment, meaning generating and refining working theories and boundaries of acceptable behaviour and purpose | he korero tuhituhi sense of the natural, te rangahau me te mātauranga social, physical and Recognising mathematical symbols and material worlds concepts and using them with enjoyment, meaning and purpose | he korero pāngarau They discover different Expressing their feelings and ideas using ways to be creative and a wide range of materials and modes expressive he kōrero auaha

PATHWAYS TO SCHOOL AND KURA

ΕX	1A	MPI	LE:	S O	FL	INK	ST	0	TΗ	Е	
TΗ	E	ΝE	W.	ZEA	4 <i>L</i> /	ND	CL	JRI	RIC	CUL	_ (

Key competency: Managing self For example, students have a 'can do' attitude and see themselves as capable learners. They are enterprising, reliable and resilient, set personal goals and have and beliefs. strategies for meeting challenges.

Learning area: Health and physical education

Students learn about their own wellbeing, physical body, and explore the notion and that of others and society, in health- of sustenance that contributes to the related movement contexts.

TE MARAUTANGA O AOTEAROA

Individual learners develop values and attitudes that help them to identify and understand their own personal values

Learning area: Hauora (waiora strand) Students will explore and learn about food and nutrition that sustain the wellbeing of mind and spirit.

THE NEW ZEALAND CURRICULUM

Key competency: Participating and

contributing For example, students are actively involved in communities, including those access to the Māori world. They also based on a common interest or culture know their identity and origins. for purposes such as learning, work,

Learning area: The arts Students explore, refine and communicate ideas as they connect thinking, imagination, senses and feelings to create works and respond to the works of others.

celebration or recreation.

EXAMPLES OF LINKS TO THE TE MARAUTANGA O AOTEAROA

The learner understands the values of their whānau, hapū and iwi, enabling

Learning area: Ngā toi Students investigate, use, develop knowledge of and explain how physical movement and the voice are used and applied in a wide range of dramatic

EXAMPLES OF LINKS TO THE THE NEW ZEALAND CURRICULUM

Key competency: Relating to others For example, students interact effectively Individual learners develop values and with a diverse range of people in a variety attitudes of empathy and regard for of contexts. They learn to listen actively, friends and for the school whānau. recognise different points of view. negotiate and share ideas.

Learning area: Social sciences Students explore how societies work and how they can participate and

responsible citizens.

take action as critical, informed and

EXAMPLES OF LINKS TO THE TE MARAUTANGA O AOTEAROA

The learner works cooperatively with peers and in groups.

Learning area: Tikanga ā-iwi Students develop their knowledge and understanding of peoples' interactions with places and environments and how people sustain the environment.

EXAMPLES OF LINKS TO THE THE NEW ZEALAND CURRICULUM

Key competency: Using language,

symbols and texts For example, students work with and make meaning of the codes in which knowledge is expressed. They learn that languages and symbols are systems for representing and communicating

information, experiences and ideas. Students explore relationships in

Students explore the use of the patterns Learning area: Mathematics and statistics and relationships seen in aspects of quantity, sets of data, and space and quantities, space and data and learn to express these relationships in ways that help them to make sense of the world

EXAMPLES OF LINKS TO THE

TE MARAUTANGA O AOTEAROA

Individual learners develop values

Learning area: Pāngarau

and attitudes which lead to a desire to

participate in all school learning activities,

whether by contributing ideas, reading

EXAMPLES OF LINKS TO THE

THE NEW ZEALAND CURRICULUM

Key competency: Thinking Students use creative, critical and metacognitive processes to make sense of information, experiences and ideas. Intellectual curiosity is at the heart of this competency.

Learning area: Science Students explore how both the natural

and physical world and science itself work so that they can participate as critical, informed and responsible citizens in a society in which science plays a significant role.

EXAMPLES OF LINKS TO THE

TE MARAUTANGA O AOTEAROA

Individual learners develop values and attitudes of understanding, awareness and aptitude in all learning as a guide into the contemporary world. The learner understands the values of their whānau, hapū and iwi, enabling access to the Māori world. Learning area: Pūtaiao The student will gain competence in the skills of research, experimentation, investigation and problem solving. The student will develop scientific literacy as well as physical, ethical and

cognitive competence.

THE WEAVING I Local curriculum design involves a complex weaving of principles and strands (Te Whāriki), values, key competencies and learning areas (The New Zealand Curriculum and Te Marautanga o Aotearoa) as children and young people engage in learning experiences.